

ENTRANCE - ALL GLORY LAUD AND HONOR - #139

Refrain: All glory, laud and honor to you, Redeemer King! To whom the lips of children made sweet hosannas ring!

- 1) You are the King of Israel, and David's royal Son, now in the Lord's Name coming, our King and Blessed One! (Repeat Refrain)
- 2) The company of angels are praising you on high; and mortals, joined with all things created, make reply. (Repeat Refrain)
- 3) The people of the Hebrews with palms before you went; our praise and prayers and anthems before you we present.

ENTRANCE ANTIPHON

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet Him; in their hands they carried palm branches and with a loud voice cried out: Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O Gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the lord of hosts, He is the king of glory. Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

FIRST READING - ISAIAH 50:4–7

The Lord God has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.
Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.
The Lord God is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

RESPONSORIAL PSALM - 22:8–9, 17–18, 19–20, 23–24

My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
“He relied on the Lord; let him deliver him,
let him rescue him, if he loves him.”

My God, my God, why have you abandoned me?

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
they have pierced my hands and my feet;
I can count all my bones.

My God, my God, why have you abandoned me?

They divide my garments among them,
and for my vesture they cast lots.
But you, O Lord, be not far from me;
O my help, hasten to aid me.

My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
“You who fear the Lord, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!”

My God, my God, why have you abandoned me?

SECOND READING - PHILIPPIANS 2:6–11 (IN SLOVAK)

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

GOSPEL - MATTHEW 26:14—27:66

Jesus stood before the governor, Pontius Pilate, who questioned him, “Are you the king of the Jews?” Jesus said, “You say so.” And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, “Do you not hear how many things they are testifying against you?” But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, “Which one do you want me to release to you, Barabbas, or Jesus called Christ?” For he knew that it was out of envy that they had handed him

over. While he was still seated on the bench, his wife sent him a message, “Have nothing to do with that righteous man. I suffered much in a dream today because of him.” The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, “Which of the two do you want me to release to you?” They answered, “Barabbas!” Pilate said to them, “Then what shall I do with Jesus called Christ?” They all said, “Let him be crucified!” But he said, “Why? What evil has he done?” They only shouted the louder, “Let him be crucified!” When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, “I am innocent of this man’s blood. Look to it yourselves.” And the whole people said in reply, “His blood be upon us and upon our children.” Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.

And when they came to a place called Golgotha—which means Place of the Skull—, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, “You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!” Likewise the chief priests with the scribes and elders mocked him and

said, "He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'" The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, "*Eli, Eli, lema sabachthani?*" which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "This one is calling for Elijah." Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, "Wait, let us see if Elijah comes to save him." But Jesus cried out again in a loud voice, and gave up his spirit.

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "Truly, this was the Son of God!"

THE APOSTLES' CREED

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,

and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

OFFERTORY - WHEN I SURVEY THE WONDROUS CROSS - #144

- 1.) When I survey the wondrous cross on which the Prince of glory died,
my richest gain I count but loss and pour contempt on all my pride.
- 2.) Forbid it, Lord, that I should boast save in the death of Christ, My Lord;
the vain things that attract me most, I sacrifice them to His blood.
- 3.) See, from His head, His hands, His feet, the pain and love flow mingled down;
did e'er such love and sorrow meet, or thorns compose so rich a crown?
- 4.) Were ev'ry realm of nature mine, my gift would still be far too small:
love so amazing, so divine, demands my soul, my life, my all.

COMMUNION ANTIPHON

Father, if this chalice cannot pass without my drinking it, Your will be done.

COMMUNION SONG - PANIS ANGELICUS - #367

1. Panis angelicus fit panis hominum; Dat panis coelicus figuris
terminum: O res mirabilis! Manducat Dominum pauper, servus et
humilis.
2. Te trina Deitas unaque poscimus: Sic nos tu visita, sicut te colimus;
Per tuas semitas duc nos quo tendimus, Ad lucem quam inhabitas.
Amen.

GRATIARUM

Refrain: Body and blood, soul and divinity; My lord and God, Jesus is near.
Body and blood, soul and divinity; My Lord and God, I know you're here.

- 1.) Jesus I've come to visit you in your home; I bend my right knee and
bow to your throne. Quietly I kneel and whisper "I love you so." My
eyes cannot see but my heart truly knows. (Repeat Refrain)
- 2.) Thank you, O Lord, for coming into my heart. You cleanse my soul,
with me anew. Grant me your grace, holy and sanctified; please
make me worthy, holy and true. (Repeat Refrain)

PRAYER FOR AN END TO THE CORONAVIRUS CRISIS

Loving God, we come before you in our time of need. We lay before you our
concerns and fears over the spread of the coronavirus. We know that you are
mightier than all our fears and that the name of Jesus is the name above all
other names. We ask, in the name of Jesus, that you stop the spread of the
coronavirus. In your mercy, heal those who are sick and lead those who have
died into your heavenly kingdom. We ask this in the mighty name of Jesus.
Amen.

CLOSING - O SACRED HEAD SURROUNDED - #148

- 1.) O Sacred Head surrounded by crown of piercing thorn! O bleeding
Head so wounded, reviled and put to scorn. The pow'r of death

comes o'er you, the glow of life decays. Yet angel hosts adore you,
and tremble as they gaze.

- 2.) In this, thy bitter Passion, Good Shepherd, of me with your most kind
compassion, unworthy though I be: beneath your cross abiding,
forever would I rest, in your dear love confiding, and with your
presence blest.